

Lingua Populi Lingua Dei Language Religion And The Origins Of French Revolutionary Nationalism

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Language, Religion and Politics in North India
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Faith and Language Practices in Digital Spaces
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this book discusses the historical record of the idea that language is associated with national identity demonstrating that different applications of this idea have consistently produced certain types of results nationalist movements aimed at unification based upon languages which vary greatly at the spoken level e g german italian pan turkish and arabic have been associated with aggression fascism and genocide while those based upon relatively homogeneous spoken languages e g czech norwegian and ukrainian have resulted in national liberation and international stability it is also shown that religion can be more important to national identity than language but only for religious groups which were understood in premodern times to be national rather than universal or doctrinal e g jews armenians maronites serbs dutch and english this is demonstrated with discussions of the holocaust the armenian genocide the civil war in lebanon and the breakup of yugoslavia the united netherlands and the united kingdom

this book is recognized as a classic study both of the politics of language and religion in india and of ethnic and nationalist movements in general it received overwhelmingly favorable reviews across disciplinary and international boundaries at first publication characterized as a masterly conceptual analysis of language religion ethnic groups and nationhood a monumental work of interest to all political scientists one that should be required reading for any politically concerned person in the united kingdom from a tls review a work whose value and importance can scarcely be overstated with no competitor in the same class

the papers in this volume were presented at a conference held at the roehampton institute london in february 1995 and are concerned with either theological or literary issues related to the nature of religious language the papers offer different interpretations of a range of issues and suggest further issues that are still unresolved about the nature of religious language from its early usage in the biblical texts to its recent use in contemporary writing and religious discourse as well as many points in between

this book is about the connections of languages the most ancient religions of the world vedic religion judaism confucianism buddhism christianity islam showing peculiarities religious communication in various cultures influence religions on the history languages folklore literary philological traditions reader learns about church conflicts related with translation interpretation sacred books about mythopoetic origins early contemporary philosophy of language benefit addressed to students humanitarian faculties universities colleges can be used when studying the courses history philosophy of religion introduction in general philology semiotics fundamentals linguistics philosophy story culture social psychology

this volume shares the results of research conducted within and across the complex nexus of language religion and new technologies it identifies the dynamic and mobile ways religious practice and language interact online to modify confirm transform and consolidate linguistic resources and repertoires it makes a significant contribution to work in the emerging sub discipline of the sociology of language and religion and adds to the growing work on digital religion it also showcases leading and ground breaking researchers working on online and offline examples of the complex relationships evinced by the study of language and religion the chapter authors explore a wide range of religions technologies and languages in order to provide an innovative insight into the overlap between the study of language and religion and language and technology

seminar paper from the year 2013 in the subject sociology communication grade 1 3 dresden technical university institute of english and american studies course introduction to sociolinguistics language english abstract this seminar paper deals with links and relations between language and religion exemplarily it takes a closer look at the connections of language and the baha i faith in general and in particular in germany therefore the paper focuses on the historical development of this world religion beginning in 19th century iran its evolution towards a global faith and its establishment in germany in the early years of the 20th century this paper is also going to deal with religious teachings that influence the ethnic racial social and linguistic structure of this young world faith furthermore an insight into statistics on the ethnical racial and cultural backgrounds of the global and the german baha i community respectively as well as conclusions about their linguistic composition will be provided in the end details about a survey conducted from february 06th 2013 to march 17th 2013 will be presented and elaborated on only little research has been conducted in the field of language and the baha i religion at least from a sociolinguistic perspective therefore this paper serves as a good opportunity to deal with this challenge

this book comprehensively introduces cognitive linguistics and applies its tools to religious language drawing on authentic samples from a range of faiths text types and modes of interactive discourse the authors accessibly define concepts like embodied cognition agency metaphor analysis and dynamic systems theory illustrate how they can be used in analyzing religious language and offer thorough pedagogical material to aid learning and application advanced students and scholars of linguistics discourse analysis cognitive science and religious and biblical studies will benefit from this practical guide to understanding and conducting research on religious discourse

this edited book explores stories of linguistic and spiritual identity in the urban and rural australian landscape it is an innovative mix of thirty six personal narratives and eleven research studies which together offer accounts of the intersection of languages religion and spirituality in people s lives teachers of indigenous languages speak of the critical connection between language revitalization the spirituality of country and well being both new and long established diaspora individuals speak of the often complex but vital joint role of language and faith in belonging and heritage the new dimension which the book brings to multilingualism is relevant to all complex global societies language and spirit is ideal for both the general reader interested in community languages and interfaith issues

and academics in global intercultural studies and applied linguistics study wishing to gain a nuanced insight into the language and spirit intersection

this work aims to provide the most comprehensive bibliography in the domain of sociolinguistics and in the field of language planning the 640 page publication gives access to a large percentage of the published literature via a sophisticated thesaurus as the title indicates africa and specifically southern africa is covered in great detail sources on the history and development of the languages of namibia and zimbabwe have been included apart from sources on the languages of africa the bibliography also offers a comprehensive overview on topics such as language conflict language decline language development and language rights as well as a section on translations and interpreting the categorisation of sources is intended to stimulate researchers and postgraduate students and this makes the bibliography an indispensable tool for librarians and senior academics

polls indicate that many if not most americans think that their religion should play some sort of role in the political arena but are they misguided when citizens allow their religious convictions to filter into the political sphere are they acting as bad citizens in a pluralistic democracy such as ours what is the proper relationship between religion and politics religion and democratic citizenship critically examines a variety of proposals to address the question of whether and how religion should influence the activities of the american public square from public deliberation to voting these proposals commonly fall into two broad types of familiar strategies on the one hand mainstream liberal political theorists like john rawls and others seek to keep religion and politics largely separate on the other hand pragmatists like william james john dewey and cornel west seek to reinterpret the meaning of religion itself so that it can be rendered compatible with democracy religion and democratic citizenship outlines the shortcomings of both of these strategies and aims to reframe the nature of the debate concerning the proper relationship between religion and politics by offering a useful framework for further discussion drawing influence from both socrates and c s peirce the author proposes a model of the deliberative democracy designed to accommodate as many democratically predisposed citizens as possible whether they are religious or not in so doing this book ultimately offers a strategy to accommodate religious participation in the activities of the democratic public square a strategy that enables citizens to employ religious reasoning and meet the epistemic obligations of good deliberative democratic citizenship readers of this book will include researchers interested in philosophy political science law sociology and theology as well as teachers students politicians clergy and concerned citizens

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